

Hoopin It Up In Jasper

March 10-11, 2018

**Girls & Boys
Grades
3, 4, 5, 6, 7, & 8**

Girls & Boys Basketball Tournament

Fee: \$250

- School Teams Only
- IHSAA Rules
- Guaranteed 3 Games
- Pool Play—1st two games
- Single elimination Sunday
- Awards 1st & 2nd Place

Register early to save a spot.

Mail entries and payment to:

Hoopin It Up In Jasper
C/O of Lisa Merder
5071 W County Farm Road
Jasper, IN 47546

Phone: (812) 630-6860

Email: lisa.merder@gmail.com

Registration checks will be
cashed the week of the Tourney.

Directions, Tournament, & Hotel information
are found at www.hoopinitupinjasper.com

Schedules will be posted by March 8, 2018

Team Name: _____ Coach: _____ Cell # _____

City: _____ State: _____ email: _____

Girls or Boys (Circle) Girls Boys

Grade level (Circle) 3rd 4th 5th 6th 7th 8th

High School your team feeds into: _____

Make checks payable to Hoopin It Up In Jasper

“Activity Registration & Release” Form required to play. Form must be sent in prior to deadline.
Each player must complete the form.

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2018 HOOPIN IT UP IN JASPER Basketball Tournament Registration / Release / Roster Form

TEAM NAME: _____ High School that Grade Schools feed into: _____

Girls Boys

Signature of School Official verifying accuracy of Grade School / High School / Grade level representations

Signature: _____ Title: _____ Cell # _____ Work # _____

Grade: _____

This form must be completed and returned to Hoopin It Up In Jasper, C/O Lisa Merder, 5071 W County Farm Rd, Jasper, IN 47546 prior to any game being played **or no participation will be allowed and no return of entry fee will be given.**

I/We hereby acknowledge, recognize and accept the inherent risk of bodily injury, disability, paralysis and/or death (Risks) to my/our children / guardians that exist as a result of their participation in athletic endeavors offered or hosted by Hoopin It Up In Jasper, The Tournament Director, Greater Jasper Consolidated Schools, the Jasper Girls Basketball Booster Club, their owners, agents, employees, officers, volunteers, and other individuals or entities operating on behalf of "Hoopin It Up In Jasper" (Sponsors). I/We do hereby agree to save, hold harmless and indemnify Sponsors for any claims or Risks that we or our children / guardian may sustain as a result of participation in Hoopin It Up In Jasper.

In the event that I/We or my/our child(ren)/guardian (Participants) suffer some type of injury or illness which requires immediate medical treatment, I/We do hereby consent to and authorize the administration of such first aid and/or medical treatment to Participants by Sponsors and or to arrange for ambulance transportation to an appropriate medical facility for Participants.

I/We hereby certify that the below information regarding the grade and grade school the player is enrolled in and the above mentioned High School the grade school feeds into is accurate. **We understand that Hoopin It Up In Jasper is a "School Tourney"**; not an AAU or all-star tourney for players from different schools that feed into different High Schools. I/We understand that grade level and grade school confirmation must be available upon request by the Tournament Director. In the event it is determined that the below information is not accurate, I/we understand that our team and each individual will forfeit all fees and admissions paid to attend Hoopin It Up In Jasper and be removed from the tourney; with no refunds. Furthermore, by signing below I/We agree to abide by all rules established by Sponsors to govern the tournament both on and off the court.

| Players Name | Grade | School Enrolled In | Parent / Guardian Signature | Date |
|--------------|-------|--------------------|-----------------------------|------|
| 1) | | | | |
| 2) | | | | |
| 3) | | | | |
| 4) | | | | |
| 5) | | | | |
| 6) | | | | |
| 7) | | | | |
| 8) | | | | |
| 9) | | | | |
| 10) | | | | |

scan or send form via a phone scan to get in early before you play:

Coach name: _____ email _____ Cell # _____ Home # _____